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The end of segregation of knowledge

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Our rational mind can expand its understanding consequentially always from a beginning which is considered an unquestionable truth, while it can never curve back and confirm the original assumption or truth. This renders the rational mind linear, while also clearly stating that nothing can qualify as truth. In order to understand this better please consider that every attempt by the mind to stipulate a theory has a beginning, while no such beginning has ever been confirmed. So, Euclid's geometry is based on axioms that cannot be confirmed. Physics also is inaugurated by the notion of objective reality, while quantum mechanics clearly shows that observation affects the phenomenon, rendering objective reality unfounded, at least partly. The theory of relativity is based on the assumption that the speed of light is constant, but no theoretical work has ever confirmed such a belief. In fact, even Einstein doubted such a truth. Philosophy also is inaugurated by the assumption that truth is included in the linear description expanded by the philosopher, but such truth has never been found. To the extent that philosophy is unable to define truth. The meaning of order explains that the notion of truth is necessarily demanded by our rational mind in order to expand its consequential and linear interpretation of reality, while in fact no such truth exists

The beginning of time is such a truth, by which our rational mind can provide a consequential description of reality, a narration of its cosmogony, while such a linear account of reality can never understand the findings of quantum mechanics. Understanding that time is unbounded, just like the mathematical time, is the greatest challenge of our times, by which everything becomes clear.

Such understanding necessarily delivers the following aphorisms.

- Unarguably, physics is forever digging deeper and deeper into subatomic space in order to find the beginning by which everything can be explained linearly, but in vain as there is no beginning.
- Philosophy to its capacity does the same thing.
- Biology also, where despite its vigorous analysis of the organism, is unable to clearly define illness and therapy, only rehabilitation has been achieved.

Physics is correct in concluding that everything in the universe amounts to zero, expressed by the theory of the Big Bang where everything is derived from zero. The beginning of time, though, is only an unsophisticated assumption that allows our mind to build a mechanistic description of reality, while quantum mechanics clearly states that reality is also non-mechanistic. Cosmogony also, by its etymology, demands the birth of reality in time, while the meaning of order explains that the notion of the beginning of time is a limitation of the linearity of our mind, by which identity is inaugurated and upheld in a universe whose origin is not defined in time.

The meaning of order presents reality as the mathematical first derivative of timelessness. This means that the aggregate ensemble of everything is at all times zero, or else, that the integral of reality over all time is zero. Such understanding delivers a new model for the universe, which immediately explains the observed turbulence in all levels of magnification. Such understanding demands that reality hosts no constants, while constancy is achievable, just as the existence of an atom of an inert gas clearly shows. Science, on the other hand, believes - due to the notion of the beginning of time - that constancy cannot be achieved, while also

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that constants which are synonymous to truth are a reality. Such analysis presents many derivatives in all sciences. The whereabouts of antimatter and dark matter will clearly be shown in the provided model of the universe, derived from the fact the reality is the mathematical first derivative of timelessness. The nature of a black hole will be exhibited as an entity created by inverted space where only antimatter can reside stably. As a result of this, one can only interpret Gamma Radiation Bursts as jets of antimatter. It will be clearly shown that segregation of knowledge is the result of the linearity of our mind, resulting in biology being unable to define therapy. It will also be shown that therapy can only be delivered cymatically and its understanding has to do with higher mathematics and engineering rather than biological knowledge of an organism. It will also be shown that immortality is achievable through continuous therapy, as immortality and constancy are synonymous. The technology needed to provide therapy will be explicitly outlined.

Finally, the principle of polarity, as expressed in many ancient knowledge systems that demand the universe to be eternal, will be explained, where matter is complemented by antimatter and the field of order – which is the field of matter – is complemented by the field of disorder – which is the subatomic field. It will be shown that in the field of order the present depends solely upon the past as we very well know, while in the field of disorder the present depends upon the past and the future alike. This is so because the integral of reality over all time is zero. Such understanding determines that the two fields are governed by two different types of determinism. Furthermore, it will be shown how, in an eternal universe, the findings of quantum mechanics are intelligible. This is because any discerned part in the universe necessarily complements, and has knowledge of, the rest of the universe, as together the form the whole which is zero at all times, rendering the whole as best expressing indivisibility, timelessness and emptiness, where only the linear mind can discern the reality of the part. Furthermore, subatomic events in the field of disorder deterministically depend upon the future also.

Biography

Christopher Tripos has completed his education from University of Essex, England. In 1981 – 1982 Monitel LTD. Colchester, Essex, England. Design engineer. Developed the Monitel automatic telephone charger, a gadget that estimated the cost of the telephone call while calling. Altered the existing hardware design of the previous model and wrote machine code software for a four bit microprocessor to implement the design requirements. In 1982 – 1983 Dage Precima intl. Colchester, Essex, England. Design Engineer. In 1983 – 1984 Moved to Greece and offered a managerial post by Hellenic Arms Industries in Athens. In 1985 – 1986 he Worked as a research assistant at the Department of Electrical Engineering of University of Essex. In 1986 – 1999 he worked in close collaboration with the leader in Ophthalmology Prof. Spyros Georgaras, Head and principal owner of Ophthalmos Research and Therapeutic Institute S.A. Athens, Greece. At Ophthalmos S.A. In year 2000 Became involved in managing the family's estate and organic farm in Corinth, Greece, organised the production of seedlings from automatic seed planting in trays to the green house, and modernised the farming process, built a large refridgerating facility for storage etc.End of 2004 he went for a trip to Africa which became a wonderful adventure lasting five years. In my effort to provide employment, while he was in Africa, ended up financing and managing a fleet of thirty taxis in Accra, Ghana, employing more than fifty people. The company was called Tripos Brothers Ltd

He have been researching on the subject of the beginning of time. My conclusion is that the notion of the beginning of time is inherent to rationality, which forever is creating a mechanistic interpretation of reality, always trying to answer the fundamental question "What happened first?". Yet, reality is also non-mechanistic, as quantum mechanics clearly implies.

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