

## Islamic medicine: The Islamic way of life

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The Holy Quran being the divine constitution revealed towards Holy Prophet Muhammad contains the commandments, the decrees, the mandates of God. This scripture is meant for leading secured life and for achieving success in the world by life as well and in the immortal eternal life hereafter. All the laws contained in divine constitution are worth implementing and they require no amendments. They are nascent during each and era. The question of out datedness, fanaticism, and superstition does not arise.

The Holy Prophet Muhammad (May Allah send peace and security towards him) is the interpreter and implementer of entire divine constitution. That is why the precepts depicted by him are the essence of interpretation and jurisprudence not only from the theoretical standpoint but also, from practical standpoint. There is perennial parallelism between the theory and practice, between the precepts and deeds. The decrees the injunction of Devine constitution and the precepts of the Holy Prophet are the prevalent factors of each and every field of life and of each and every objectivity and subjectivity. They have proved that physical life strengthens spiritual life and vice versa. God has depicted in the Holy Quran that whatever the Holy Prophet imparted to you should be adopted by you. This perception is for your cause, for your benefit. It has the essence of eternity and ever remaining authenticity. In the light of this discourse, it is essential to say emphasis on the drinking honey, the knife of cupper and cauterization of fire, the emphasis on utilities of these objectives in the light of precept of Holy Prophet Muhammad.

Islam says, there is a cure for every disease, means no disease is this world has no cure, if we are not able to treat any one, it means our knowledge is less we have to learn more on that, nabis say Allah did not create any disease without its medicine, and when Allah creates disease same time he creates medicine, so do not disappoint any time, you have to learn it with more heart, more revise and more knowledge which patient is untreatable with your medicine, there is always light of knowledge, you have to referred to Allah first make dua, do night spending with Islamic istekhara inshallah, soon you with find the cure for disease which is untreatable yesterday to you and to all. That means from Islam point of view, there is no disease in this world which has no cure, nice hadis for we all, for patient in this hadis he have to hope there is cure for his illness, for patient relative who is spending lots of hard earn money on their patient, yes there is a way we have to chose right person only to treat our patient there is cure only we have to search right person, and if we got right person there is no issue with cure, and lastly for doctor yes there is the cure for this dieses just I have to used my knowledge in right way I will definitely find the cure for this untreatable disease which is still hide form world, there is no problem for uncureness of it, I have to referred to Allah first Inshallah Allah will gain my knowledge and I will fund the cure for this.

So, with this tag I never disappoint with Allah for any patient any time anywhere, I never referred any patient to any big hospital in my full practice, surprise!!!! what they can do u can also do, medicine did not have cure until Allah permit them, so we did not have to referred to hospital to cure such patient, we have to with patient relative referred to Allah to cure this patient with right path, then why we believe in medicine, without Allah permission they are nothing, nabi s say when we eat medicine, its referred to Allah and ask for his decision I straight forward way we kill this persons or make him healthy!!! So if our medicine referred their creator why not we!!!! If we need our all patient healthy enough we have to referred always to our creator the main mallik, the main shafi Allah subahutallah always before giving the medicine to anyone, so then we did not disappoint anytime we give medicine and Allah also cure that person because Allah say I never reject any one dua if it is beneficial for him in world I give or I will keep it for akherah. So, here is the islamic medicine total believes in Allah subahutallah for all cure, there is no power in medicine without Allah, without Islam, without Allah veil, so we have to happy Allah and all work will be done.

### Biography

Moin Bubere has done B.U.M.S in 1994, M.D. (Unani) in 1999 and Ph.D. (Islamic Medicine) in 2004. He was awarded with best doctor of India, best young doctor of India, best clinic and many appreciations. He is founder of AlAhad clinic in 1995, Islamic Institute of Dawa & Dua in 1997 and many followed the pipeline, delivered 22 national and 8 international seminar and conference speeches and attended many conferences around the world, presented 414 research papers. He has publications also to his contribution which include Mano Salwa, Islamic way of life, Hijamah Cupping- The world's best medicine and others.

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